

# HINTON AREA FOUNDATION



## SCHOLARSHIP APPLICATION PACKET

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*February 2020 Update*

## **HINTON AREA FOUNDATION SCHOLARSHIP PROGRAM APPLICATION INFORMATION**

### **APPLICATION OVERVIEW**

The Scholarship Application Form must be complete in order for the applicant to be considered for a scholarship. Counselors, parents, and friends of applicants may assist in the preparation of the application; however, the personal statement which accompanies the application must be the product of the student's own work. Individuals providing recommendations may be contacted by the Hinton Area Foundation (HAF). Scholarship descriptions are available on the HAF website at [HintonAreaFoundation.org](http://HintonAreaFoundation.org), Scholarships page. Applicants should pay close attention to the criteria set forth under the scholarship descriptions when making application. Most scholarships have specific eligibility criteria; it is the applicant's responsibility to determine if they meet the eligibility criteria. Activities and interests that demonstrate eligibility should be emphasized. Questions concerning the application may be directed to The HAF Scholarship Committee at [Scholarships@HintonAreaFoundation.org](mailto:Scholarships@HintonAreaFoundation.org). Deadline for receipt of applications is March 15th.

### **METHOD OF APPLYING**

You must submit both a printed copy and an electronic copy of your application to HAF by March 15th. Printed copy may be mailed to: Hinton Area Foundation Scholarship Committee, P.O. Box 217, Hinton, WV 25951. Electronic copy may be emailed to [Scholarships@HintonAreaFoundation.org](mailto:Scholarships@HintonAreaFoundation.org) or a CD or USB drive may be submitted. No incomplete or handwritten applications will be considered.

### **MANNER OF SELECTION**

Students may apply for any of the scholarships for which they are eligible. The HAF may interview applicants. The HAF Board of Directors has the final decision for all scholarship awards. Successful applicants will be notified if they are to receive a scholarship.

### **ADMINISTRATION OF THE SCHOLARSHIPS**

Scholarship funds are administered by the HAF Scholarship Committee. HAF recognizes that some colleges can retract scholarships or financial aid when scholarships are received from sources outside their college. Individual arrangements with students and their college or universities can be made in an effort to facilitate scholarship administration.

### **POST-AWARD: SCHOLARSHIP RECIPIENT RESPONSIBILITIES**

All scholarship recipients must meet the following criteria after receipt of the scholarship. A scholarship may be retracted if these criteria are not met. Scholarship recipients must:

1. Report their grades to the HAF Scholarship Committee.
2. Provide additional reporting data if required by the specific scholarship.
3. Remain in good standing at their institution.
4. Maintain at least a 2.5 Grade Point Average (GPA).
5. Continue to be enrolled and maintain full-time status at the institution for which the scholarship was awarded. If the scholarship recipient withdraws from school for any reason, the scholarship recipient must immediately notify the HAF Scholarship Committee and refund any unused, refundable portion of his or her scholarship

If a student is to receive a scholarship payment for the second semester, the student must present a transcript of grades and proof of second semester enrollment from the educational institution before the second check will be awarded. HAF may require a written explanation of circumstances and reasons leading to unsatisfactory academic performance. HAF reserves the right to withdraw scholarship assistance if the criteria above are not completely met.

**Application Deadline March 15**

## HINTON AREA FOUNDATION SCHOLARSHIP PROGRAM APPLICATION INSTRUCTIONS

### Application Deadline March 15

Before completing the Scholarship Application Form, please thoroughly read all instructions included in the Application Information and Application Instructions. If you are unable to provide the information requested, state the reason in the space provided. The applicant assumes responsibility for ensuring that HAF receives all required information by the Application Deadline. HAF assumes no responsibility for procuring information.

- 1. Identify at least two people for Recommendations.** Ask two or more appropriate persons (some scholarships require more) to provide a recommendation by filling out the attached form. HAF may contact the person providing the recommendation. Individuals who know the applicant well and who are familiar with the applicant's character, academic and/or extracurricular pursuits are most helpful. Recommendation form is due March 15 to: Hinton Area Foundation Scholarship Committee, PO Box 217, Hinton, WV 25951 or [scholarships@hintonareafoundation.org](mailto:scholarships@hintonareafoundation.org). Example timeline: Ask for recommendations no later than March 1.
- 2. Send Transcript.** Contact your school counselor or college administrator to provide your transcript to HAF at [scholarships@hintonareafoundation.org](mailto:scholarships@hintonareafoundation.org). Be sure to ask them with appropriate time before the application deadline. Example timeline: Ask for transcript no later than March 1.
- 3. Provide copies of your Student Aid Report (SAR) to your School Counselor.** Financial need is a component in every scholarship awarded by the HAF. In order to determine the full picture of financial need, HAF requires that you present a copy of the "Student Aid Report" (SAR) provided by the US Department of Education to your School Counselor. The SAR is a result of your Free Application for Federal Student Aid "FAFSA". Typically your SAR can be obtained from your college. You may use the Extraordinary Circumstances field in the HAF Scholarship Application Form to explain any special situations, for example if a parent lost a job, that you had older siblings in college, or you commute to school rather than live on campus, etc.
- 4. Complete Scholarship Application Form and submit no later than March 15.** Complete the Scholarship Application Form and submit to HAF no later than **March 15th** of the current year. Ensure your name and date is present on each page. Incomplete or late applications **WILL NOT** be considered. Example timeline: Submit application 5 days before application deadline.

The Personal Statement should present your educational and career aspirations, indicate how the scholarship will assist in reaching those goals, and describe your anticipated contribution to your profession and community following graduation. The Personal Statement should not exceed one thousand (1,000) words. HAF is mindful that all information submitted on the Scholarship Application Form is sensitive, and your application will be kept confidential to the best of HAF ability. Questions may be directed to The Hinton Area Foundation Scholarship Committee at [Scholarships@HintonAreaFoundation.org](mailto:Scholarships@HintonAreaFoundation.org).

HAF requests both an electronic copy and a hardcopy for all applications. Mail hard copy paper application to: **HAF Scholarship Committee, P.O. Box 217, Hinton, WV 25951**. Submit electronic application file (PDF preferred) to: **[Scholarships@HintonAreaFoundation.org](mailto:Scholarships@HintonAreaFoundation.org)**. Electronic copies may be mailed on a CD-ROM or USB drive with the hardcopy submission. Due to the volume of applications received, CDs or USB drives may not be returned. Having both soft and hard copies facilitates the scholarship award process, and helps minimize HAF printing costs.

### APPLICATION CHECKLIST

Applicants should not send this checklist with the application. It should be retained for the applicant's records. Incomplete or late applications **will not** be considered.

- 1. Solicit Persons for Recommendations. Provide them with attached form "Letter of Recommendation"
- 2. Ask your School Counselor or College Administrator to prepare and send your Transcript to HAF at: [scholarships@hintonareafoundation.org](mailto:scholarships@hintonareafoundation.org).
- 3. Provide Student Aid Report (SAR) to School Counselor
- 4. Submit HAF Scholarship Program Scholarship Application Form – Both hard copy and electronically:
  - Hard copy paper Application only (not instructions) to: **HAF Scholarship Committee, P.O. Box 217, Hinton, WV 25951**
  - Electronic copy (PDF preferred) to: **[Scholarships@HintonAreaFoundation.org](mailto:Scholarships@HintonAreaFoundation.org)**

*Note: Please enable receipt notification in your email program if able.*
- 5. Post-Award: Awardee must meet all Post-Award Responsibilities detailed above.

### Application Deadline March 15

# HINTON AREA FOUNDATION SCHOLARSHIP PROGRAM SCHOLARSHIP APPLICATION FORM

Before completing this application, please thoroughly read all instructions included in the Application Information and Application Instructions. If you are unable to provide the information requested, state the reason in the space provided. The applicant assumes responsibility for ensuring that HAF receives all required information by the Application Deadline. HAF assumes no responsibility for procuring information.

HAF requests both an electronic copy and a hardcopy for all applications. Mail hard copy paper application to: **HAF Scholarship Committee, P.O. Box 217, Hinton, WV 25951**. Submit electronic application file (PDF preferred) to: **Scholarships@HintonAreaFoundation.org**. Electronic copies may be mailed on a CD-ROM or USB drive with the hardcopy submission. Due to the volume of applications received, CDs or USB drives may not be returned. Having both soft and hard copies facilitates the scholarship award process, and helps minimize HAF printing costs.

**Application deadline: March 15**

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## PERSONAL INFORMATION

Name (Last, First, MI): \_\_\_\_\_ Birthdate (mm/dd/yyyy): \_\_\_\_\_  
Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_ Email: \_\_\_\_\_ Male / Female \_\_\_\_\_

## SCHOOL INFORMATION

Name of school in which I plan to enroll: \_\_\_\_\_ Major: \_\_\_\_\_  
School Address: \_\_\_\_\_ Website: \_\_\_\_\_  
High School Attended (if multiple list all): \_\_\_\_\_  
Entering as: Freshman, Sophomore, Junior, Senior, or Other (specify)? \_\_\_\_\_

<u>PREVIOUS COLLEGE ATTENDED (IF ANY)</u>	<u>ADDRESS OR WEBSITE</u>	<u>DATES ATTENDED</u>	<u>GPA</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

## EXTRACURRICULAR/COMMUNITY ACTIVITIES

List school, church, and community activities in which you have participated. Also, list any independent projects that you have undertaken and recognition received for academic and extra-curricular activities. Include your work history if you have been or are employed.

Name: \_\_\_\_\_ Date: \_\_\_\_\_

## SCHOLARSHIP SELECTION

Select the scholarships for which you would like to apply. Each scholarship fund has specific eligibility criteria that were defined by the donor when the fund was established. Please read through the specific criteria to see if you are eligible for any of the funds. Scholarship descriptions are available on the HAF website at [HintonAreaFoundation.org](http://HintonAreaFoundation.org), Scholarships page.

- |   |   |
|---|---|
| <input type="checkbox"/> Campaign 2000 Scholarship Fund<br><i>3.0 High School GPA Required</i>  | <input type="checkbox"/> Dr. Matthew Ellison Memorial Scholarship Fund<br><i>Field of medicine</i>  |
| <input type="checkbox"/> E. Ann Gore Scholarship Fund<br><i>Leadership through community service and academic record</i>  | <input type="checkbox"/> First National Bank of Hinton Scholarship Fund<br><i>Graduate of SCHS, resident of Summers County</i>  |
| <input type="checkbox"/> The H. Ellsworth And Beulah Hedrick Scholarship Fund<br><i>Preference to a Golden Horseshoe Winner, strong in Social Studies or Science</i>  | <input type="checkbox"/> Paul E. Hess Memorial Scholarship Fund<br><i>4 letters of recommendation from SCHS Faculty, participation in at least one athletic team sport, 3.0 GPA</i>   |
| <input type="checkbox"/> CHPR Gwinn Family Scholarship Fund<br><i>Concord University, superior academic records</i>   | <input type="checkbox"/> The Howard Creed Fund<br><i>Nominated by Session of First Presbyterian Church</i>  |
| <input type="checkbox"/> Bill Van Sant Scholarship Fund<br><i>Preference to those who plan to teach</i>   | <input type="checkbox"/> John E. And Marjorie Burdette Fund<br><i>Elementary Education Major at Concord University</i>  |
| <input type="checkbox"/> Summers County K.I.D.S. Scholarship<br><i>Participation in some aspect of SCKIDS, preference given to those pursuing a degree in fine arts, participation in fine arts, short essay required as to how fine arts has had an impact</i> | <input type="checkbox"/> Talcott High School Scholarship Fund<br><i>Students of SCHS who would have graduated from Talcott HS; Residence in Talcott, Lowell, Pence Springs, Clayton, Judson, Hilldale, Forest Hill, Indian Mills, Marie, Ballengee, or Barger Springs</i> |
| <input type="checkbox"/> Joyce Jarrell Memorial Scholarship Fund<br><i>ACT of 20 or equivalent SAT, 3.0 GPA all four years at SCHS</i>  | <input type="checkbox"/> Claude Johnson Jr. Memorial Scholarship Fund<br><i>SC High School Seniors only; maintain 2.75 GPA in high school</i>   |
| <input type="checkbox"/> Kiwanis Club Of Hinton Scholarship Fund<br><i>SCHS graduate, resident of Summers County</i>  | <input type="checkbox"/> National Bank Of Summers Scholarship Fund<br><i>Graduate of SCHS, resident of Summers County</i>   |
| <input type="checkbox"/> Dr. Stokes/Rotary Scholarship Fund<br><i>Rotary connection or Rotary volunteer</i>   | <input type="checkbox"/> Ralph Jones Memorial Scholarship Fund<br><i>Preference to vocational education</i>   |
| <input type="checkbox"/> Margaret "Peggy" Rossi Scholarship Fund<br><i>Resident of Summers County, wide range of career plans from social work to vocational</i>  | <input type="checkbox"/> Lincoln School Scholarship Fund<br><i>Applicant parents or grandparents must have attended former Lincoln School in Summers County, resident of Summers County</i>   |
| <input type="checkbox"/> Joseph M. Plumley/Rotary Scholarship Fund<br><i>Residents of Hinton Area, Summers, Raleigh, Monroe, Greenbrier or Fayette Counties</i>   | <input type="checkbox"/> John & Betty Hendrick Scholarship Fund<br><i>FFA Student with pursuit of farming or vocational training</i>  |
| <input type="checkbox"/> Randy "Paul" Martin II Scholarship Fund<br><i>SCHS graduate attending Marshall University or Mountwest Community and Technical College in Huntington</i>   | <input type="checkbox"/> Dr. Joseph F. Marsh, Jr. Scholarship<br><i>Graduating high school seniors in Summers County who will attend Concord University</i>   |
| <input type="checkbox"/> William E. "Billy" Turner Memorial Fund<br><i>FFA Members interested in farming, trades, or health-related fields</i>  | <input type="checkbox"/> Clark Family Scholarship Fund<br><i>Marshall or Concord University majoring in education or business</i>   |
| <input type="checkbox"/> Hildred Smith Music Scholarship<br><i>SCHS graduates planning to enhance their music education</i>   | <input type="checkbox"/> Coach Julian "Buzzy" Richmond Memorial Fund<br><i>Summers County High School Graduate, athlete</i>   |
| James and Julia (Branford) Cox Fund<br><i>for graduates of Summers County Public Schools or residents of Summers County to attend colleges, universities or technical schools.</i>  | Gene Fife Scholars Fund<br><i>Scholarships to students of Summers County.</i>   |
| William Garten Scholarship Fund<br><i>Scholarships to local students.</i>   | FUMC-Eleanor Meadows Scholarship Fund<br><i>Summers County public school graduates to post-secondary education programs who demonstrate academic &amp; leadership promise and financial need.</i>   |

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Summers County Historical Society  
*Summers County student interested in history, 300 word essay explaining their interest in History is required*

Kimberly Anne Abbott Scholarship  
*Resident of Summers or Raleigh County*

Bowles Family Scholarship  
*Undergraduate study or vocational training*

William G. & Joyce H Meador Lifelong Learning Fund  
*Individuals who seek to engage lifelong learning to serve others*

Lori and Mitch Bowling Student Athlete Scholarship  
*3.5 GPA, at least two years of athletics including senior year*

John Henry Historical Park Fund  
*3.0 GPA, attend institution in WV*

Dr. Sahib Shammaa Memorial Scholarship Fund  
*Medical field, SCHS Graduate with 3.5 GPA*

ACWP Scholarship  
*Students who are planning a degree which includes care of animals*

The Burkey and Mary Lou Lilly Memorial Fund in Honor of Art Lough  
*High School Seniors who will attend either Concord University or West Virginia University and major in an exact science*

Bob and Faye Gwinn Scholarship  
*Summers County students pursuing nursing or medical field*

Summers County School of Practical Nursing Memorial Scholarship  
*Students who have successfully completed Phase I of program & enter Phase II of program*

Jones-Willey Scholarship  
*Summers County students*

Smith-Willey Scholarship Fund  
*Summers County students pursuing college or technical school*

Darrell K Cales Trust Scholarship  
*SCHS graduates pursuing a degree in science*

### PARENT INFORMATION

Required if applicant is under 24 years of age.

Father's Name (Last, First, MI): \_\_\_\_\_ Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ Email: \_\_\_\_\_

Mother's Name (Last, First, MI): \_\_\_\_\_ Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ Email: \_\_\_\_\_

### RECOMMENDATIONS

<u>NAME</u>	<u>RELATIONSHIP TO YOU</u>	<u>PHONE</u>	<u>EMAIL</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Name: \_\_\_\_\_ Date: \_\_\_\_\_

## PERSONAL STATEMENT

Your Personal Statement statement should present your educational and career aspirations, indicate how the scholarship will assist in reaching those goals, and describe your anticipated contribution to your profession and community following graduation. Your Personal Statement should not exceed one thousand (1,000) words.

Name: \_\_\_\_\_ Date: \_\_\_\_\_

## FINANCIAL NEED STATEMENT

Have you applied for the FAFSA?      Yes    No    Will you receive assistance?      Yes, amount \_\_\_\_\_      No

1. Annual Tuition	\$	_____
2. Annual Room	\$	_____
3. Annual Board	\$	_____
4. Total Expenses (line 1 + line 2 + line 3)		\$ _____
5. Scholarship Aid from College	\$	_____
6. Aid from Other Sources (specify below)	\$	_____
7. Total Scholarship Aid (line 5 + line 6)		\$ _____
8. Total Need (line 4 – line 7)		\$ _____

### EXTRAORDINARY CIRCUMSTANCES (OPTIONAL)

If any extraordinary financial circumstances which you believe are not reflected in the information already submitted and which you believe affect you or your family's ability to pay for your education should be taken into consideration, please explain them below.

### TRUTH IN SUBMISSION STATEMENT

I hereby certify that the information set forth in this application is true to the best of my knowledge. Furthermore, I hereby grant permission to the Hinton Area Foundation or its representative to contact any Financial Aid Officer, Guidance Counselor, or other school official at any school in which I am enrolled, have been previously enrolled, or to which I have made application. Contact may be made for the purpose of soliciting and obtaining information that may be necessary or helpful to the Foundation in understanding my academic career and financial needs in connection with the processing of this application. Contact with these individuals may also be made for auditing the use of scholarship funds received because of application made to The Hinton Area Foundation Scholarship Program. HAF may contact these individuals for auditing the use of HAF scholarship funds received by the applicant.

Name: \_\_\_\_\_ Date: \_\_\_\_\_



# Letter of Recommendation #1

Due March 15

Student Name: \_\_\_\_\_

Recommender's Name: \_\_\_\_\_

Relationship to applicant: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

*Recommender: Form due March 15. Please return completed form directly to:*

*Hinton Area Foundation Scholarship Committee, PO Box 217, Hinton, WV 25951 or [scholarships@hintonareafoundation.org](mailto:scholarships@hintonareafoundation.org)*

**Character Criteria of Student** Rank 1 – 5 (lowest to highest; 5 is best)

**1. Accountability**

- \_\_\_\_\_ Honoring commitments
- \_\_\_\_\_ Being responsible for personal decisions
- \_\_\_\_\_ Accepting consequences
- \_\_\_\_\_ Admitting mistakes

**4. Integrity**

- \_\_\_\_\_ Honest
- \_\_\_\_\_ Trustworthy
- \_\_\_\_\_ Caring
- \_\_\_\_\_ Ethical

**2. Drive for Excellence**

- \_\_\_\_\_ Having a good work ethic
- \_\_\_\_\_ Getting results
- \_\_\_\_\_ Continuous improvement
- \_\_\_\_\_ Putting in time above and beyond basic requirements
- \_\_\_\_\_ Being involved in your local community

**5. Citizenship**

- \_\_\_\_\_ Respect
- \_\_\_\_\_ Integrity
- \_\_\_\_\_ Community Involvement

**3. Respect**

- \_\_\_\_\_ Treating others fairly
- \_\_\_\_\_ Listening to others and accepting input from others
- \_\_\_\_\_ Living up to promises made to another
- \_\_\_\_\_ Maintaining self-control
- \_\_\_\_\_ Exhibiting consideration for things and people that they encounter

**Please provide any other relevant information.**

Signed: \_\_\_\_\_

Date \_\_\_\_\_

# Letter of Recommendation #2

Due March 15

Student Name: \_\_\_\_\_

Recommender's Name: \_\_\_\_\_

Relationship to applicant: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

*Recommender: Form due March 15. Please return completed form directly to:*

*Hinton Area Foundation Scholarship Committee, PO Box 217, Hinton, WV 25951 or [scholarships@hintonareafoundation.org](mailto:scholarships@hintonareafoundation.org)*

**Character Criteria of Student** Rank 1 – 5 (lowest to highest; 5 is best)

**1. Accountability**

- \_\_\_\_\_ Honoring commitments
- \_\_\_\_\_ Being responsible for personal decisions
- \_\_\_\_\_ Accepting consequences
- \_\_\_\_\_ Admitting mistakes

**4. Integrity**

- \_\_\_\_\_ Honest
- \_\_\_\_\_ Trustworthy
- \_\_\_\_\_ Caring
- \_\_\_\_\_ Ethical

**2. Drive for Excellence**

- \_\_\_\_\_ Having a good work ethic
- \_\_\_\_\_ Getting results
- \_\_\_\_\_ Continuous improvement
- \_\_\_\_\_ Putting in time above and beyond basic requirements
- \_\_\_\_\_ Being involved in your local community

**5. Citizenship**

- \_\_\_\_\_ Respect
- \_\_\_\_\_ Integrity
- \_\_\_\_\_ Community Involvement

**3. Respect**

- \_\_\_\_\_ Treating others fairly
- \_\_\_\_\_ Listening to others and accepting input from others
- \_\_\_\_\_ Living up to promises made to another
- \_\_\_\_\_ Maintaining self-control
- \_\_\_\_\_ Exhibiting consideration for things and people that they encounter

**Please provide any other relevant information.**

Signed: \_\_\_\_\_

Date \_\_\_\_\_